

B1 (Official Form 1)(4/10)

| United States Bankruptcy Court<br>District of Nevada   |                          | Voluntary Petition   |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
|--|--------------------------|--|--|-------------------------------------|------------------------------|-------------------------------|--------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------|------------------------|--------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|-----------------------|--------------|
| Name of Debtor (if individual, enter Last, First, Middle):<br><br>*****  |                          | Name of Joint Debtor (Spouse) (Last, First, Middle):   |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |                          | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):   |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)<br><br><b>20-0222007</b>   |                          | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)  |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| Street Address of Debtor (No. and Street, City, and State):<br><br><b>7235 S. Rainbow Blvd.<br/>Las Vegas, NV</b>  |                          | Street Address of Joint Debtor (No. and Street, City, and State):  |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| ZIP Code<br><b>89118</b>   |                          | ZIP Code   |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| County of Residence or of the Principal Place of Business:<br><br><b>Clark</b>   |                          | County of Residence or of the Principal Place of Business:   |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| Mailing Address of Debtor (if different from street address):  |                          | Mailing Address of Joint Debtor (if different from street address):  |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| ZIP Code   |                          | ZIP Code   |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| Location of Principal Assets of Business Debtor (if different from street address above):<br><br><b>9780 W. Tropicana Blvd.<br/>Las Vegas, NV 89147</b>  |                          |  |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check one box)   |                          | <b>Nature of Business</b><br>(Check one box)   | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| <input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)  |                          | <input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other   | <input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13 |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
|  |                          | <b>TAX-EXEMPT ENTITY</b><br>(Check box, if applicable)   | <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding                |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
|  |                          | <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).   |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
|  |                          |  | <b>Nature of Debts</b><br>(Check one box)  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
|  |                          | <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."  | <input checked="" type="checkbox"/> Debts are primarily business debts.  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| <b>Filing Fee</b> (Check one box)  |                          | <b>Chapter 11 Debtors</b>  |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| <input checked="" type="checkbox"/> Full Filing Fee attached<br><br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  |                          | Check one box:<br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 ( <i>amount subject to adjustment on 4/01/13 and every three years thereafter</i> ). |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.   |                          | Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).  |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| <b>Statistical/Administrative Information</b>  |                          |  |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  |                          |  |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| THIS SPACE IS FOR COURT USE ONLY   |                          |  |  |                                     |                              |                               |                                |                                     |                          |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| Estimated Number of Creditors<br><table style="width: 100%; text-align: center;"> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>OVER 100,000</td> </tr> </table>  |                          |  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/>       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1-49                  | 50-99                  | 100-199                  | 200-999                     | 1,000-5,000                  | 5,001-10,000                  | 10,001-25,000                  | 25,001-50,000                | 50,001-100,000        | OVER 100,000 |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>            | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/>       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| 1-49   | 50-99                    | 100-199  | 200-999  | 1,000-5,000                         | 5,001-10,000                 | 10,001-25,000                 | 25,001-50,000                  | 50,001-100,000                      | OVER 100,000             |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| Estimated Assets<br><table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> </table>      |                          |  |  | <input type="checkbox"/>            | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/>       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | \$0 to \$50,000          | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion |              |
| <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/>       | <input type="checkbox"/>            | <input type="checkbox"/> |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| \$0 to \$50,000  | \$50,001 to \$100,000    | \$100,001 to \$500,000   | \$500,001 to \$1 million   | \$1,000,001 to \$10 million         | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion        | More than \$1 billion    |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| Estimated Liabilities<br><table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>\$100,000,001 to \$500 million</td> <td>\$500,000,001 to \$1 billion</td> <td>More than \$1 billion</td> </tr> </table> |                          |  |  | <input type="checkbox"/>            | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/>       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | \$0 to \$50,000          | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion |              |
| <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/>       | <input type="checkbox"/>            | <input type="checkbox"/> |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |
| \$0 to \$50,000  | \$50,001 to \$100,000    | \$100,001 to \$500,000   | \$500,001 to \$1 million   | \$1,000,001 to \$10 million         | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion        | More than \$1 billion    |                          |                          |                          |                          |                          |                       |                        |                          |                             |                              |                               |                                |                              |                       |              |

B1 (Official Form 1)(4/10)

|   |               |  |
|---|---------------|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |               | Name of Debtor(s):<br>++++++   |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)   |               |  |
| Location<br>Where Filed: - <b>None</b> -  | Case Number:  | Date Filed:  |
| Location<br>Where Filed:  | Case Number:  | Date Filed:  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)  |               |  |
| Name of Debtor:<br>- <b>None</b> -  | Case Number:  | Date Filed:  |
| District:   | Relationship: | Judge:   |
| <b>Exhibit A</b>  |               | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). |
| <input type="checkbox"/> Exhibit A is attached and made a part of this petition.<br>  |               | <b>X</b><br>Signature of Attorney for Debtor(s) _____ (Date) _____   |
| <b>Exhibit C</b><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No.  |               |  |
| <b>Exhibit D</b><br>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)<br><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.<br>If this is a joint petition:<br><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.   |               |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box) <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</li> <li><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</li> <li><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.</li> </ul> |               |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes) <ul style="list-style-type: none"> <li><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) <ul style="list-style-type: none"> <li>(Name of landlord that obtained judgment) _____</li> <li>(Address of landlord) _____</li> </ul> </li> </ul>  |               |  |
| <ul style="list-style-type: none"> <li><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</li> <li><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</li> <li><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).</li> </ul>  |               |  |

B1 (Official Form 1)(4/10)

**Voluntary Petition**

(This page must be completed and filed in every case)

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Debtor

**X**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

**Signature of Attorney\*****X** /s/ Samuel A. Schwartz, Esq.

Signature of Attorney for Debtor(s)

Samuel A. Schwartz, Esq. 10985

Printed Name of Attorney for Debtor(s)

**The Schwartz Law Firm**

Firm Name

**701 E. Bridger Avenue, Suite 120  
Las Vegas, NV 89101**

Address

**Email:** sam@schwartzlawyers.com  
**(702) 385-5544 Fax: (702) 385-2741**

Telephone Number

**September 27, 2010**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Olden Enterprises, LLC, by Richard Olden

Signature of Authorized Individual

Olden Enterprises, LLC, by Richard Olden

Printed Name of Authorized Individual

Managing Member of Olden Enterprises, LLC

Title of Authorized Individual

**September 27, 2010**

Date

Name of Debtor(s):

++++++

**Signatures****Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person,or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Nevada**

In re ++++++

Debtor(s)

Case No.  
Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)   | (2)  | (3)   | (4)  | (5)  |
|---|--|---|--|--|
| <i>Name of creditor and complete mailing address including zip code</i>   | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>   | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i>          |
| Clark County Assessor<br>c/o Bankruptcy Clerk<br>500 S Grand Central Pkwy<br>Box 551401<br>Las Vegas, NV 89155-1401 | Clark County Assessor<br>c/o Bankruptcy Clerk<br>500 S Grand Central Pkwy<br>Las Vegas, NV 89155-1401  | Property taxes.   |  | 307.71   |
| Clark County Treasurer<br>500 S Grand Central Parkway,<br>1st Floor<br>PO Box 551220<br>Las Vegas, NV 89155-1220    | Clark County Treasurer<br>500 S Grand Central Parkway, 1st<br>Floor<br>PO Box 551220<br>Las Vegas, NV 89155-1220   | APN:<br>163-19-816-002  |  | 220,984.68   |
| Clark County Water Reclamation District<br>5857 East Flamingo Road<br>Las Vegas, NV 89122-5598                      | Clark County Water Reclamation District<br>5857 East Flamingo Road<br>Las Vegas, NV 89122-5598   | 9780 W. Tropicana Avenue<br>Las Vegas, NV 89147<br>APN:<br>163-19-816-002<br>WashWorks Car Wash Business<br>100% Interest |  | 5,426.46<br>(2,000,000.00<br>secured)<br>(2,659,300.00<br>senior lien)     |
| Home Depot<br>P.O. Box 182676<br>Columbus, OH 43218-2676  | Home Depot<br>P.O. Box 182676<br>Columbus, OH 43218-2676   | Business Credit Card  |  | 1,896.59   |
| Lowes c/o GE Money Bank<br>Attn: Bankruptcy Dept.<br>P.O. Box 103104<br>Roswell, GA 30076                           | Lowes c/o GE Money Bank<br>Attn: Bankruptcy Dept.<br>P.O. Box 103104<br>Roswell, GA 30076  | Business Credit Card  |  | 1,963.83   |
| Nevada State Development Corporation<br>1551 Desert Crossing Court,<br>Suite 100<br>Las Vegas, NV 89144             | Nevada State Development Corporation<br>1551 Desert Crossing Court, Suite 100<br>Las Vegas, NV 89144   | 9780 W. Tropicana Avenue<br>Las Vegas, NV 89147<br>APN:<br>163-19-816-002<br>WashWorks Car Wash Business<br>100% Interest |  | 1,014,000.00<br>(2,000,000.00<br>secured)<br>(1,645,300.00<br>senior lien) |

**B4 (Official Form 4) (12/07) - Cont.**

In re ++++++

**Case No.**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Managing Member of Olden Enterprises, LLC of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date **September 27, 2010**

**Signature** /s/ Olden Enterprises, LLC, by Richard Olden  
Olden Enterprises, LLC, by Richard Olden  
Managing Member of Olden Enterprises, LLC

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court**  
**District of Nevada**

In re ++++++

Case No. \_\_\_\_\_

Debtor

Chapter \_\_\_\_\_

**11**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS  | ASSETS              | LIABILITIES         | OTHER      |
|---|----------------------|-------------------|---------------------|---------------------|------------|
| A - Real Property   | <b>Yes</b>           | <b>1</b>          | <b>2,000,000.00</b> |                     |            |
| B - Personal Property   | <b>Yes</b>           | <b>4</b>          | <b>155,860.00</b>   |                     |            |
| C - Property Claimed as Exempt  | <b>No</b>            | <b>0</b>          |                     |                     |            |
| D - Creditors Holding Secured Claims  | <b>Yes</b>           | <b>1</b>          |                     | <b>2,669,726.46</b> |            |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>           | <b>2</b>          |                     | <b>221,292.39</b>   |            |
| F - Creditors Holding Unsecured Nonpriority Claims                              | <b>Yes</b>           | <b>1</b>          |                     | <b>77,719.54</b>    |            |
| G - Executory Contracts and Unexpired Leases                                    | <b>Yes</b>           | <b>1</b>          |                     |                     |            |
| H - Codebtors   | <b>Yes</b>           | <b>2</b>          |                     |                     |            |
| I - Current Income of Individual Debtor(s)                                      | <b>No</b>            | <b>0</b>          |                     |                     | <b>N/A</b> |
| J - Current Expenditures of Individual Debtor(s)                                | <b>No</b>            | <b>0</b>          |                     |                     | <b>N/A</b> |
| Total Number of Sheets of ALL Schedules   |                      | <b>12</b>         |                     |                     |            |
|   | Total Assets         |                   | <b>2,155,860.00</b> |                     |            |
|   |                      | Total Liabilities |                     | <b>2,968,738.39</b> |            |

Form 6 - Statistical Summary (12/07)

**United States Bankruptcy Court  
District of Nevada**

In re ++++++,

Case No. \_\_\_\_\_

Debtor

Chapter 11

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  |        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  |        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) |        |
| Student Loan Obligations (from Schedule F)  |        |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   |        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           |        |
| TOTAL   |        |

**State the following:**

|   |  |
|---|--|
| Average Income (from Schedule I, Line 16)   |  |
| Average Expenses (from Schedule J, Line 18)   |  |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 ) |  |

**State the following:**

|  |  |  |
|--|--|--|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |  |  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             |  |  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |  |  |
| 4. Total from Schedule F   |  |  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |  |  |

**B6A (Official Form 6A) (12/07)**

In re ++++++

Case No.

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

In re ++++++

Case No. \_\_\_\_\_

Debtor

**SCHEDEULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property                               | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--|---|---|
| 1. Cash on hand  | X                |  |   |   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Wells Fargo Business Checking Account number ending in 3045</b> | -   | <b>114.00</b>   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | X                |  |   |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  | X                |  |   |   |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X                |  |   |   |
| 6. Wearing apparel.  | X                |  |   |   |
| 7. Furs and jewelry.   | X                |  |   |   |
| 8. Firearms and sports, photographic, and other hobby equipment.   | X                |  |   |   |
|  |                  |  |   | <b>Sub-Total &gt;</b>   |
|  |                  |  |   | <b>114.00</b>   |
|  |                  |  | (Total of this page)                        |   |

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re ++++++

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|---|---|---|
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |                  | <b>American Casualty Company of PA - Commercial</b><br><b>General Liability Insurance</b><br><b>Policy No.: 4017470911</b><br><b>05/2010-05/2011</b><br><b>Policy Limits:</b><br><b>Each Occurrence: \$1,000,000.00</b><br><b>Damage to Rented Premises (each occurrence):\$300,000.00</b><br><b>Medical Expenses (one person):\$10,000.00</b><br><b>Personal &amp; Adv. Injury: \$1,000,000.00</b><br><b>General Aggregate: \$2,000,000.00</b><br><b>Products - COMP/OP/AGG:\$2,000,000.00</b> | -   | <b>0.00</b>   |
|   |                  | <b>Accident Insurance Company - Workers Compensation and Employer's Liability Insurance</b><br><b>Policy No.: AWC1594810</b><br><b>05/2010-05/2011</b><br><b>Policy Limits:</b><br><b>E.L. Each Accident: \$1,000,000.00</b><br><b>E.L. Disease - Each Employee: \$1,000,000.00</b><br><b>E.L. Disease - Policy Limit: \$1,000,000.00</b>   | -   | <b>0.00</b>   |
| 10. Annuities. Itemize and name each issuer.  | X                |   |   |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |   |   |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |   |   |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | X                |   |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |   |   |   |
| 16. Accounts receivable.  | X                |   |   |   |

Sub-Total >  
(Total of this page)**0.00**Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re ++++++

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                           | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|---|
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |  |   |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |  |   |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |  |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |  |   |   |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  |                  | <b>State of Nevada Business License No.:<br/>NV20041029145</b> | -   | <b>0.00</b>   |
|   |                  | <b>Clark County, NV business license</b>                       | -   | <b>0.00</b>   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |  |   |   |
| 26. Boats, motors, and accessories.   | X                |  |   |   |
| 27. Aircraft and accessories.   | X                |  |   |   |

Sub-Total >  
(Total of this page)**0.00**Sheet 2 of 3 continuation sheets attached  
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re +++++

Case No. \_\_\_\_\_

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| 28. Office equipment, furnishings, and supplies.                     |                  | <b>Computer equipment, fixtures, security system, office equipment</b>            | -   | <b>52,046.00</b>  |
| 29. Machinery, fixtures, equipment, and supplies used in business.   |                  | <b>Business Sign and Refrigeration Equipment</b><br><br><b>Car wash equipment</b> | -   | <b>20,000.00</b><br><br><b>83,700.00</b>  |
| 30. Inventory.   | X                |   |   |   |
| 31. Animals.   | X                |   |   |   |
| 32. Crops - growing or harvested. Give particulars.                  | X                |   |   |   |
| 33. Farming equipment and implements.                                | X                |   |   |   |
| 34. Farm supplies, chemicals, and feed.                              | X                |   |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | X                |   |   |   |
|  |                  |   |   | <b>Sub-Total &gt; 155,746.00</b>  |
|  |                  |   |   | (Total of this page)  |
|  |                  |   |   | <b>Total &gt; 155,860.00</b>  |

Sheet 3 of 3 continuation sheets attached  
to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6D (Official Form 6D) (12/07)

In re ++++++

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR<br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN   | CONTINGENT<br>X<br>-                      | UNLIQUIDATED<br>- | DISPUTED<br>- | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|------------------------------|------------------------------------|--|---|-------------------|---------------|--|---------------------------------|
|  |                              |                                    |  |   |                   |               |  |                                 |
| Account No.  |                              |                                    |  |   |                   |               |  |                                 |
| Axis Capital, Inc.<br>308 North Locust Street<br>Grand Island, NE 68801  | X -                          |                                    | Capital Equipment Lease<br><br>Business Sign and Refrigeration<br>Equipment  |   |                   |               |  |                                 |
|  |                              |                                    | Value \$ 20,000.00   |   |                   |               | 5,000.00   | 0.00                            |
| Account No. 0342521-0001   |                              |                                    | First Deed of Trust<br><br>9780 W. Tropicana Avenue<br>Las Vegas, NV 89147<br>APN: 163-19-816-002<br>WashWorks Car Wash Business<br>100% Interest  |   |                   |               |  |                                 |
| California Bank & Trust<br>13200 Crossroads Pkwy. North Unit<br>135<br>City of Industry, CA 91746                | X -                          |                                    | Value \$ 2,000,000.00  |   |                   |               | 1,645,300.00   | 0.00                            |
| Account No. 0504552  |                              |                                    | Utility Lien<br><br>9780 W. Tropicana Avenue<br>Las Vegas, NV 89147<br>APN: 163-19-816-002<br>WashWorks Car Wash Business<br>100% Interest         |   |                   |               |  |                                 |
| Clark County Water Reclamation<br>District<br>5857 East Flamingo Road<br>Las Vegas, NV 89122-5598                | -                            |                                    | Value \$ 2,000,000.00  |   |                   |               | 5,426.46   | 5,426.46                        |
| Account No. 86185740-00  |                              |                                    | Second Deed of Trust<br><br>9780 W. Tropicana Avenue<br>Las Vegas, NV 89147<br>APN: 163-19-816-002<br>WashWorks Car Wash Business<br>100% Interest |   |                   |               |  |                                 |
| Nevada State Development<br>Corporation<br>1551 Desert Crossing Court, Suite 100<br>Las Vegas, NV 89144          | X -                          |                                    | Value \$ 2,000,000.00  |   |                   |               | 1,014,000.00   | 659,300.00                      |
| 0 continuation sheets attached   |                              |                                    |  | Subtotal<br>(Total of this page)          |                   |               |  | 2,669,726.46                    |
|  |                              |                                    |  | Total<br>(Report on Summary of Schedules) |                   |               |  | 2,669,726.46                    |
|  |                              |                                    |  |   |                   |               |  | 664,726.46                      |

In re +++++

Case No. \_\_\_\_\_

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/10) - Cont.

In re +++++

Case No. \_\_\_\_\_

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

### Taxes and Certain Other Debts Owed to Governmental Units

#### TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)           | CODEBTOR<br><br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM |  |  |                                      |  | AMOUNT<br>OF CLAIM               | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY | AMOUNT<br>ENTITLED TO<br>PRIORITY |                   |
|---|----------------------------------|--|--|--|--------------------------------------|--|----------------------------------|---|-----------------------------------|-------------------|
|   |                                  |  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D |  |                                  |   |                                   |                   |
| Account No. <b>139242-99</b>  |                                  | Property taxes.  |  |  |                                      |  |                                  |   | <b>0.00</b>                       |                   |
| Clark County Assessor<br>c/o Bankruptcy Clerk<br>500 S Grand Central Pkwy<br>Box 551401<br>Las Vegas, NV 89155-1401   | -                                |  |  |  |                                      |  | <b>307.71</b>                    |   | <b>307.71</b>                     |                   |
| Account No. <b>163-19-816-002</b>   |                                  | APN: 163-19-816-002  |  |  |                                      |  |                                  |   | <b>0.00</b>                       |                   |
| Clark County Treasurer<br>500 S Grand Central Parkway, 1st<br>Floor<br>PO Box 551220<br>Las Vegas, NV 89155-1220      | -                                |  |  |  |                                      |  |                                  | <b>220,984.68</b>                             |                                   | <b>220,984.68</b> |
| Account No.   |                                  |  |  |  |                                      |  |                                  |   |                                   |                   |
| Account No.   |                                  |  |  |  |                                      |  |                                  |   |                                   |                   |
| Account No.   |                                  |  |  |  |                                      |  |                                  |   |                                   |                   |
| Sheet <b>1</b> of <b>1</b> continuation sheets attached to<br>Schedule of Creditors Holding Unsecured Priority Claims |                                  |  |  |  |                                      |  | <b>Subtotal</b>                  | <b>0.00</b>                                   |                                   |                   |
|   |                                  |  |  |  |                                      |  | (Total of this page)             | <b>221,292.39</b>                             |                                   | <b>221,292.39</b> |
|   |                                  |  |  |  |                                      |  | <b>Total</b>                     | <b>0.00</b>                                   |                                   |                   |
|   |                                  |  |  |  |                                      |  | (Report on Summary of Schedules) | <b>221,292.39</b>                             |                                   | <b>221,292.39</b> |

**B6F (Official Form 6F) (12/07)**

In re ++++++, Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODED<br>H<br>W<br>J<br>C<br>T<br>O<br>R | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM                  |
|---|--|------------------------------------|---|------------|--------------|----------|----------------------------------|
|   |  |                                    |   |            |              |          |                                  |
| Account No. <b>6035-3221-2965-7098</b>  |  | -                                  | <b>Business Credit Card</b>   |            |              |          | <b>1,896.59</b>                  |
| Home Depot<br>P.O. Box 182676<br>Columbus, OH 43218-2676  |  | -                                  |   |            |              |          |                                  |
| Account No. <b>821-3129-020907-6</b>  |  | -                                  | <b>Business Credit Card</b>   |            |              |          |                                  |
| Lowes c/o GE Money Bank<br>Attn: Bankruptcy Dept.<br>P.O. Box 103104<br>Roswell, GA 30076                     |  | -                                  |   |            |              |          | <b>1,963.83</b>                  |
| Account No. <b>5474-6488-0241-1670</b>  |  | -                                  | <b>Line of Credit</b>   |            |              |          |                                  |
| Wells Fargo Business Direct<br>P.O. Box 348750<br>Sacramento, CA 95834  |  | -                                  |   |            |              |          | <b>73,859.12</b>                 |
| Account No.   |  |                                    |   |            |              |          |                                  |
| <b>0</b> continuation sheets attached   |  |                                    |   |            |              |          |                                  |
|   |  |                                    |   |            |              |          | <b>Subtotal</b>                  |
|   |  |                                    |   |            |              |          | (Total of this page)             |
|   |  |                                    |   |            |              |          | <b>Total</b>                     |
|   |  |                                    |   |            |              |          | (Report on Summary of Schedules) |
|   |  |                                    |   |            |              |          | <b>77,719.54</b>                 |

In re ++++++

Case No. \_\_\_\_\_

Debtor

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.

**Axis Capital, Inc.**  
308 North Locust Street  
Grand Island, NE 68801

**Capital lease for business sign and refrigeration equipment**

**WashWorks Tropicana, LLC**  
10661 Royal View Avenue  
Las Vegas, NV 89144

**Lease for land, building, and equipment located at  
9780 W. Tropicana Avenue, Las Vegas, NV 89147.**

In re

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Case No. \_\_\_\_\_

Debtor

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR   | NAME AND ADDRESS OF CREDITOR   |
|--|--|
| Bernadette Olden<br>10661 Royal View Avenue<br>Las Vegas, NV 89144       | California Bank & Trust<br>13200 Crossroads Pkwy. North Unit 135<br>City of Industry, CA 91746       |
| Bernadette Olden<br>10661 Royal View Avenue<br>Las Vegas, NV 89144       | Nevada State Development Corporation<br>1551 Desert Crossing Court, Suite 100<br>Las Vegas, NV 89144 |
| Carol Olden<br>10661 Royal View Avenue<br>Las Vegas, NV 89144            | Nevada State Development Corporation<br>1551 Desert Crossing Court, Suite 100<br>Las Vegas, NV 89144 |
| Carol Olden<br>10661 Royal View Avenue<br>Las Vegas, NV 89144            | California Bank & Trust<br>13200 Crossroads Pkwy. North Unit 135<br>City of Industry, CA 91746       |
| Eric Olden<br>10661 Royal View Avenue<br>Las Vegas, NV 89144             | California Bank & Trust<br>13200 Crossroads Pkwy. North Unit 135<br>City of Industry, CA 91746       |
| Eric Olden<br>10661 Royal View Avenue<br>Las Vegas, NV 89144             | Nevada State Development Corporation<br>1551 Desert Crossing Court, Suite 100<br>Las Vegas, NV 89144 |
| Eric Olden<br>10661 Royal View Avenue<br>Las Vegas, NV 89144             | Axis Capital, Inc.<br>308 North Locust Street<br>Grand Island, NE 68801                              |
| Olden Enterprises, LLC<br>10661 Royal View Avenue<br>Las Vegas, NV 89144 | California Bank & Trust<br>13200 Crossroads Pkwy. North Unit 135<br>City of Industry, CA 91746       |
| Olden Enterprises, LLC<br>10661 Royal View Avenue<br>Las Vegas, NV 89144 | Nevada State Development Corporation<br>1551 Desert Crossing Court, Suite 100<br>Las Vegas, NV 89144 |
| Richard Olden<br>10661 Royal View Avenue<br>Las Vegas, NV 89144          | California Bank & Trust<br>13200 Crossroads Pkwy. North Unit 135<br>City of Industry, CA 91746       |
| Richard Olden<br>10661 Royal View Avenue<br>Las Vegas, NV 89144          | Nevada State Development Corporation<br>1551 Desert Crossing Court, Suite 100<br>Las Vegas, NV 89144 |
| Richard Olden<br>10661 Royal View Avenue<br>Las Vegas, NV 89144          | Axis Capital, Inc.<br>308 North Locust Street<br>Grand Island, NE 68801                              |

In re ++++++

Case No.

**Debtor**

## **SCHEDULE H - CODEBTORS**

(Continuation Sheet)

| NAME AND ADDRESS OF CODEBTOR                     | NAME AND ADDRESS OF CREDITOR  |
|--|---|
| Siena Ventures, LLC<br>10661 Royal View Avenue   | California Bank & Trust<br>13200 Crossroads Pkwy. North Unit 135              |
| Las Vegas, NV 89144                              | City of Industry, CA 91746  |
| Siena Ventures, LLC<br>10661 Royal View Avenue   | Nevada State Development Corporation<br>1551 Desert Crossing Court, Suite 100 |
| Las Vegas, NV 89144                              | Las Vegas, NV 89144   |
| Siena Ventures, LLC<br>10661 Royal View Avenue   | Nevada State Development Corporation<br>1551 Desert Crossing Court, Suite 100 |
| Las Vegas, NV 89144                              | Las Vegas, NV 89144   |
| Small Business Administration<br>Attn: Xong Vang | Nevada State Development Corporation<br>1551 Desert Crossing Court, Suite 100 |
| 2719 N. Air Fresno Drive, Ste. 10                | Las Vegas, NV 89144   |
| Fresno, CA 93727                                 |   |
| Washworks, LLC<br>10661 Royal View Avenue        | California Bank & Trust<br>13200 Crossroads Pkwy. North Unit 135              |
| Las Vegas, NV 89144                              | City of Industry, CA 91746  |
| Washworks, LLC<br>10661 Royal View Avenue        | Nevada State Development Corporation<br>1551 Desert Crossing Court, Suite 100 |
| Las Vegas, NV 89144                              | Las Vegas, NV 89144   |

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
District of Nevada**In re ++++++

Debtor(s)

Case No.

Chapter 11**DECLARATION CONCERNING DEBTOR'S SCHEDULES****DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Managing Member of Olden Enterprises, LLC of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 14 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date September 27, 2010Signature /s/ Olden Enterprises, LLC, by Richard Olden  
Olden Enterprises, LLC, by Richard Olden  
Managing Member of Olden Enterprises, LLC

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
District of Nevada**

In re ++++++

Debtor(s)

Case No.  
Chapter11

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

***DEFINITIONS***

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

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**1. Income from employment or operation of business**

- None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT              | SOURCE                 |
|---------------------|------------------------|
| <b>\$192,931.00</b> | <b>2008 Income</b>     |
| <b>\$114,000.00</b> | <b>2009 Income</b>     |
| <b>\$66,400.00</b>  | <b>2010 YTD Income</b> |

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**2. Income other than from employment or operation of business**

- None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------|--------|
|--------|--------|

**3. Payments to creditors**

None

*Complete a. or b., as appropriate, and c.*

- a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

None

- b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/TRANSFERS | AMOUNT PAID OR VALUE OF TRANSFERS | AMOUNT STILL OWING |
|------------------------------|-----------------------------|-----------------------------------|--------------------|
|------------------------------|-----------------------------|-----------------------------------|--------------------|

None

- c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING |
|---|-----------------|-------------|--------------------|
|---|-----------------|-------------|--------------------|

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None

- a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|---------------------------------|----------------------|------------------------------|-----------------------|
|---------------------------------|----------------------|------------------------------|-----------------------|

None

- b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY |
|--|-----------------|-----------------------------------|
|--|-----------------|-----------------------------------|

**5. Repossessions, foreclosures and returns**

None

- List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR OR SELLER | DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
|--|--|-----------------------------------|
|--|--|-----------------------------------|

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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**6. Assignments and receiverships**

- None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|  | NAME AND ADDRESS OF ASSIGNEE  | DATE OF ASSIGNMENT                                | TERMS OF ASSIGNMENT OR SETTLEMENT |                                   |
|--|---|---|-----------------------------------|-----------------------------------|
| None <input checked="" type="checkbox"/> | b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within <b>one year</b> immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |   |                                   |                                   |
|  | NAME AND ADDRESS OF CUSTODIAN   | NAME AND LOCATION OF COURT<br>CASE TITLE & NUMBER | DATE OF ORDER                     | DESCRIPTION AND VALUE OF PROPERTY |

---

**7. Gifts**

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|  | NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--|--------------------------------|--------------|-------------------------------|
|--|--|--------------------------------|--------------|-------------------------------|

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**8. Losses**

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|  | DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|--|-----------------------------------|--|--------------|
|--|-----------------------------------|--|--------------|

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**9. Payments related to debt counseling or bankruptcy**

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE  | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|--|--|--|
| The Schwartz Law Firm<br>701 E. Bridger Avenue, Suite 120<br>Las Vegas, NV 89101 | 05/28/2010   | \$5,000.00   |
|  | 07/26/2010   | \$4,500.00   |
|  | 08/31/2010   | \$4,000.00   |
|  | 09/16/2010   | \$2,500.00   |

**10. Other transfers**

- None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFeree,<br>RELATIONSHIP TO DEBTOR   | DATE             | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED  |
|---|------------------|--|
| <b>Washworks Rainbow, LLC</b><br><b>10661 Royal View Avenue</b><br><b>Las Vegas, NV 89144</b><br><b>Affiliate</b> | <b>2008-2010</b> | <b>\$25,900.00</b>   |
| <b>Washworks, LLC</b><br><b>10661 Royal View Avenue</b><br><b>Las Vegas, NV 89144</b><br><b>Affiliate</b>         | <b>2008-2010</b> | <b>\$400.00</b>  |
| <b>Siena Rainbow, LLC</b><br><b>10661 Royal View Avenue</b><br><b>Las Vegas, NV 89144</b><br><b>Affiliate</b>     | <b>2009-2010</b> | <b>\$6,211.00</b><br><b>All transfers listed above relate to intercompany<br/>accounts and were generally used to pay<br/>secured creditors.</b> |

- None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER<br>DEVICE | DATE(S) OF<br>TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND<br>VALUE OF PROPERTY OR DEBTOR'S INTEREST<br>IN PROPERTY |
|----------------------------------|---------------------------|---|
|----------------------------------|---------------------------|---|

**11. Closed financial accounts**

- None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE<br>OR CLOSING |
|---------------------------------|--|---------------------------------------|
|---------------------------------|--|---------------------------------------|

**12. Safe deposit boxes**

- None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK<br>OR OTHER DEPOSITORY | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY | DESCRIPTION<br>OF CONTENTS | DATE OF TRANSFER OR<br>SURRENDER, IF ANY |
|---|---|----------------------------|--|
|---|---|----------------------------|--|

**13. Setoffs**

- None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

**15. Prior address of debtor**

None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

| NAME |
|------|
|------|

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

**18 . Nature, location and name of business**

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

|      |  |         |                    |                               |
|------|--|---------|--------------------|-------------------------------|
| NAME | LAST FOUR DIGITS OF<br>SOCIAL-SECURITY OR<br>OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN | ADDRESS | NATURE OF BUSINESS | BEGINNING AND<br>ENDING DATES |
|------|--|---------|--------------------|-------------------------------|

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

|      |         |
|------|---------|
| NAME | ADDRESS |
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

|                                |                         |
|--------------------------------|-------------------------|
| NAME AND ADDRESS               | DATES SERVICES RENDERED |
| <b>Richard Olden</b>           | <b>2005-present</b>     |
| <b>10661 Royal View Avenue</b> |                         |
| <b>Las Vegas, NV 89144</b>     |                         |

|  |                  |
|--|------------------|
| <b>Swarts &amp; Swarts</b>             | <b>2008-2009</b> |
| <b>10091 Park Run Drive, Suite 200</b> |                  |
| <b>Las Vegas, NV 89145</b>             |                  |

None

b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

|      |         |                         |
|------|---------|-------------------------|
| NAME | ADDRESS | DATES SERVICES RENDERED |
|------|---------|-------------------------|

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

|      |         |
|------|---------|
| NAME | ADDRESS |
|------|---------|

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS  
**California Bank & Trust**  
**13200 Crossroads Pkwy. North Unit 135**  
**City of Industry, CA 91746**

DATE ISSUED  
**03-2010**

**Small Business Administration**  
**2719 N. Air Fresno Drive, Ste. 10**  
**Fresno, CA 93727**

#### 20. Inventories

- None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

|                   |                      |   |
|-------------------|----------------------|---|
| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis) |
|-------------------|----------------------|---|

- None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

|                   |  |
|-------------------|--|
| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS |
|-------------------|--|

#### 21 . Current Partners, Officers, Directors and Shareholders

- None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

|                  |                    |                        |
|------------------|--------------------|------------------------|
| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|

- None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

|   |                                 |   |
|---|---------------------------------|---|
| NAME AND ADDRESS<br><b>Olden Enterprises, LLC</b><br><b>10661 Royal View Avenue</b><br><b>Las Vegas, NV 89144</b> | TITLE<br><b>Managing Member</b> | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP<br><b>50%</b> |
| NAME AND ADDRESS<br><b>Siena Ventures, LLC</b><br><b>10661 Royal View Avenue</b><br><b>Las Vegas, NV 89144</b>    | TITLE<br><b>Member</b>          | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP<br><b>50%</b> |

#### 22 . Former partners, officers, directors and shareholders

- None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

|      |         |                    |
|------|---------|--------------------|
| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|

- None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

|   |                        |  |
|---|------------------------|--|
| NAME AND ADDRESS<br><b>Jeremy Olden</b><br><b>10661 Royal View Avenue</b><br><b>Las Vegas, NV 89144</b> | TITLE<br><b>Member</b> | DATE OF TERMINATION<br><b>12/31/2009</b> |
|---|------------------------|--|

**23 . Withdrawals from a partnership or distributions by a corporation**

- None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR | DATE AND PURPOSE<br>OF WITHDRAWAL | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY |
|---|-----------------------------------|--|
|---|-----------------------------------|--|

**24. Tax Consolidation Group.**

- None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|
|----------------------------|--------------------------------------|

**25. Pension Funds.**

- None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|
|----------------------|--------------------------------------|

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date September 27, 2010

Signature /s/ Olden Enterprises, LLC, by Richard Olden  
Olden Enterprises, LLC, by Richard Olden  
Managing Member of Olden Enterprises, LLC

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
District of Nevada**

|       |               |           |          |           |
|-------|---------------|-----------|----------|-----------|
| In re | <u>++++++</u> | Debtor(s) | Case No. |           |
|       |               |           | Chapter  | <u>11</u> |

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|   |                     |
|---|---------------------|
| For legal services, I have agreed to accept .....           | \$ <u>16,000.00</u> |
| Prior to the filing of this statement I have received ..... | \$ <u>16,000.00</u> |
| Balance Due .....   | \$ <u>0.00</u>      |

2. \$ 1,039.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:

Debtor       Other (specify):

4. The source of compensation to be paid to me is:

Debtor       Other (specify):

5.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

**See the Schwartz Law Firm's detailed retention application for a description of the monies received and fees earned.**

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: September 27, 2010

/s/ Samuel A. Schwartz, Esq.  
Samuel A. Schwartz, Esq. 10985  
The Schwartz Law Firm  
701 E. Bridger Avenue, Suite 120  
Las Vegas, NV 89101  
(702) 385-5544 Fax: (702) 385-2741  
sam@schwartzlawyers.com

**United States Bankruptcy Court  
District of Nevada**

In re ++++++

Case No.

---

**Debtor**

Chapter

11

## **LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address or place of business of holder                        | Security Class | Number of Securities | Kind of Interest |
|---|----------------|----------------------|------------------|
| <b>Olden Enterprises, LLC<br/>10661 Royal View Avenue<br/>Las Vegas, NV 89144</b> |                |                      | <b>50%</b>       |
| <b>Siena Ventures, LLC<br/>10661 Royal View Avenue<br/>Las Vegas, NV 89144</b>    |                |                      | <b>50%</b>       |

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the Managing Member of Olden Enterprises, LLC of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date September 27, 2010

Signature **/s/ Olden Enterprises, LLC, by Richard Olden**  
Olden Enterprises, LLC, by Richard Olden  
Managing Member of Olden Enterprises, LLC

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.

**0** continuation sheets attached to List of Equity Security Holders

**United States Bankruptcy Court  
District of Nevada**

In re ++++++

Debtor(s)

Case No.

Chapter

11

**VERIFICATION OF CREDITOR MATRIX**

I, the Managing Member of Olden Enterprises, LLC of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: September 27, 2010/s/ Olden Enterprises, LLC, by Richard Olden

**Olden Enterprises, LLC, by Richard Olden/Managing Member of  
Olden Enterprises, LLC**  
Signer/Title

++++++  
7235 S. Rainbow Blvd.  
Las Vegas, NV 89118

Samuel A. Schwartz. Esq.  
The Schwartz Law Firm  
701 E. Bridger Avenue, Suite 120  
Las Vegas, NV 89101

United States Trustee  
300 Las Vegas Blvd. South #4300  
Las Vegas, NV 89101

Dept of Employment, Training and Rehab  
Employment Security Division  
500 East Third Street  
Carson City, NV 89713

IRS  
P.O. Box 21126  
DPN 781  
Philadelphia, PA 19114

Nevada Dept of Taxation, BK Section  
555 E. Washington Ave. #1300  
Las Vegas, NV 89101

Axis Capital, Inc.  
308 North Locust Street  
Grand Island, NE 68801

Bernadette Olden  
10661 Royal View Avenue  
Las Vegas, NV 89144

California Bank & Trust  
Acct No 0342521-0001  
13200 Crossroads Pkwy. North Unit 135  
City of Industry, CA 91746

Carol Olden  
10661 Royal View Avenue  
Las Vegas, NV 89144

Clark County Assessor  
Acct No 139242-99  
c/o Bankruptcy Clerk  
500 S Grand Central Pkwy  
Box 551401  
Las Vegas, NV 89155-1401

Clark County Treasurer  
Acct No 163-19-816-002  
500 S Grand Central Parkway, 1st Floor  
PO Box 551220  
Las Vegas, NV 89155-1220

Clark County Water Reclamation District  
Acct No 0504552  
5857 East Flamingo Road  
Las Vegas, NV 89122-5598

Eric Olden  
10661 Royal View Avenue  
Las Vegas, NV 89144

Home Depot  
Acct No 6035-3221-2965-7098  
P.O. Box 182676  
Columbus, OH 43218-2676

Home Depot Credit Services  
Acct No 6035-3221-2965-7098  
PO Box 6925  
The Lakes, NV 88901

Lowes c/o GE Money Bank  
Acct No 821-3129-020907-6  
Attn: Bankruptcy Dept.  
P.O. Box 103104  
Roswell, GA 30076

Nevada State Development Corporation  
Acct No 86185740-00  
1551 Desert Crossing Court, Suite 100  
Las Vegas, NV 89144

Olden Enterprises, LLC  
10661 Royal View Avenue  
Las Vegas, NV 89144

Richard Olden  
10661 Royal View Avenue  
Las Vegas, NV 89144

Siena Ventures, LLC  
10661 Royal View Avenue  
Las Vegas, NV 89144

Small Business Administration  
Attn: Xong Vang  
2719 N. Air Fresno Drive, Ste. 10  
Fresno, CA 93727

WashWorks Tropicana, LLC  
10661 Royal View Avenue  
Las Vegas, NV 89144

Washworks, LLC  
10661 Royal View Avenue  
Las Vegas, NV 89144

Wells Fargo Business Direct  
Acct No 5474-6488-0241-1670  
P.O. Box 348750  
Sacramento, CA 95834

**United States Bankruptcy Court  
District of Nevada**

In re ++++++

Debtor(s)

Case No.  
Chapter11

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for ++++++ in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

**Olden Enterprises, LLC**  
**10661 Royal View Avenue**  
**Las Vegas, NV 89144**

**Siena Ventures, LLC**  
**10661 Royal View Avenue**  
**Las Vegas, NV 89144**

None [Check if applicable]

**September 27, 2010**

Date

**/s/ Samuel A. Schwartz, Esq.**

**Samuel A. Schwartz, Esq. 10985**

Signature of Attorney or Litigant

Counsel for ++++++

**The Schwartz Law Firm**

**701 E. Bridger Avenue, Suite 120**  
**Las Vegas, NV 89101**

**(702) 385-5544 Fax:(702) 385-2741**

**sam@schwartzlawyers.com**

**ACTION BY WRITTEN CONSENT OF THE  
MEMBERS OF SIENA INVESTMENTS, LLC**

The undersigned, constituting the Members of Siena Investments, LLC, a Nevada limited liability company (the "Company"), hereby consent to and take the following action:

RESOLVED, that the Members of the Company hereby authorize, direct and empower Richard Olden to act for and on behalf of the Company, to execute and deliver all documents necessary or appropriate, and to take all such other actions deemed necessary or appropriate to effectuate the Chapter 11 Bankruptcy filing of the Company including, but not limited to, the payment of any and all fees and expenses related thereto; and

IT IS HEREBY FURTHER RESOLVED that Richard Olden is authorized and directed to take such further actions as may be necessary or appropriate to carry out the resolutions and directives identified herein, including the retention of The Schwartz Law Firm, Inc., as the Company's bankruptcy counsel and the payment of The Schwartz Law Firm, Inc.'s fees and expenses related to the Chapter 11 Bankruptcy case, the representation of the Company during the pendency of its Chapter 11 Bankruptcy case, and all other matters related thereto; and

IT IS HEREBY FURTHER RESOLVED that any and all actions previously done by Richard Olden in connection with the subject matter of these resolutions are hereby approved, ratified and confirmed in all respects.

IN WITNESS WHEREOF, the below Members of Siena Investments, LLC, do hereby execute this Action by Written Consent as of the date indicated below.

**OLDEN ENTERPRISES, LLC**

By: RICHARD OLDEN  
RICHARD OLDEN, Member

9/24/10  
DATE

By: BERNADETTE OLDEN  
BERNADETTE OLDEN, Member

9/24/10  
DATE

**SIENA VENTURES, LLC**

By: ERIC OLDEN  
ERIC OLDEN, Member

9/24/10  
DATE